

For Jurisdiction: PLYMPTON, MA

For Date: 03/01/2020 - Sunday

| <u>Call Number</u>            | <u>Time</u> | <u>Call Reason</u>   | <u>Priority</u> |
|-------------------------------|-------------|--|-----------------|
| 20-12063<br>Location/Address: | 0019        | Initiated - PD, BUILDING/ AREA CHECK<br>[PLM 565] SILVER LAKE CHAPEL - LAKE ST           | 3               |
| 20-12068<br>Location/Address: | 0037        | Initiated - PD, BUILDING/ AREA CHECK<br>[PLM 3] COMPETITION AUTO BODY - MAIN ST          | 3               |
| 20-12070<br>Location/Address: | 0039        | Initiated - PD, BUILDING/ AREA CHECK<br>[PLM 1208] THE MOON AND BACK CAFE - MAIN ST      | 3               |
| 20-12079<br>Location/Address: | 0117        | Initiated - PD, MV STOP<br>[PLM 1267] BONOME RESIDENCE - CENTER ST                       | 3               |
| 20-12088<br>Location/Address: | 0153        | Initiated - PD, DIRECTED PATROL<br>[PLM 1211] HARRY JASON PARK - CENTER ST               | 3               |
| 20-12092<br>Location/Address: | 0221        | Initiated - PD, DIRECTED PATROL<br>[PLM] THOMAS BLANCHARD DR + MARIE ELAINE DR           | 3               |
| 20-12093<br>Location/Address: | 0226        | Initiated - PD, DIRECTED PATROL<br>[PLM] TOBEY LN  | 3               |
| 20-12098<br>Location/Address: | 0355        | Initiated - PD, BUILDING/ AREA CHECK<br>[PLM 120] PLYMPTON SAND & GRAVEL - BROOK ST      | 3               |
| 20-12099<br>Location/Address: | 0402        | Initiated - PD, BUILDING/ AREA CHECK<br>[PLM 418] SYSCO BOSTON - SPRING ST               | 3               |
| 20-12100<br>Location/Address: | 0409        | Initiated - PD, BUILDING/ AREA CHECK<br>[PLM 25] LAWRENCE READY MIX - SPRING ST          | 3               |
| 20-12101<br>Location/Address: | 0413        | Initiated - PD, BUILDING/ AREA CHECK<br>[PLM 87] COLCHESTER NEIGHBORHOOD FARM - BROOK ST | 3               |
| 20-12102<br>Location/Address: | 0417        | Initiated - PD, BUILDING/ AREA CHECK<br>[PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD     | 3               |
| 20-12103<br>Location/Address: | 0449        | Initiated - PD, DIRECTED PATROL<br>[PLM] THOMAS BLANCHARD DR + LEMUEL COBB RD            | 3               |
| 20-12104<br>Location/Address: | 0452        | Initiated - PD, DIRECTED PATROL<br>[PLM] TOBEY LN  | 3               |
| 20-12105<br>Location/Address: | 0559        | Phone - FD, MEDICAL EMERGENCY<br>[PLM 455] 14 FOREST ST, PLYMPTON - FOREST ST            | 1               |
| 20-12106<br>Location/Address: | 0626        | Phone - FD, MEDICAL EMERGENCY<br>[PLM 133] JOHNSON - BROOK ST                            | 1               |
| 20-12110<br>Location/Address: | 0758        | Initiated - PD, BUILDING/ AREA CHECK<br>[PLM 412] TRACTOR SUPPLY CO - MAIN ST            | 3               |
| 20-12111<br>Location/Address: | 0803        | Initiated - PD, BUILDING/ AREA CHECK<br>[PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD       | 3               |
| 20-12112<br>Location/Address: | 0808        | Initiated - PD, DIRECTED PATROL<br>[PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST       | 3               |
| 20-12113<br>Location/Address: | 0812        | Initiated - PD, RADAR/ TRAFFIC PATROL<br>[PLM 449] EVERSOURCE SUBSTATION - BROOK ST      | 3               |
| 20-12114<br>Location/Address: | 0814        | Initiated - PD, BUILDING/ AREA CHECK<br>[PLM 33] PLYMPTON CYCLES - COUNTY RD             | 3               |
| 20-12115                      | 0816        | Initiated - PD, BUILDING/ AREA CHECK   | 3               |

Dispatch Log From: 03/01/2020 Thru: 03/07/2020 0000 - 2359 Printed: 03/09/2020

|                   |   |   |
|-------------------|---|---|
| Location/Address: | [PLM 1] CAREY AUTO INC - COUNTY RD              |   |
| <b>20-12116</b>   | <b>0821</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 19] THE WOODLANDS - COUNTY RD              | <b>3</b>                                    |
| <b>20-12121</b>   | <b>0841</b>                                     | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address: | [PLM 1211] HARRY JASON PARK - CENTER ST         | <b>3</b>                                    |
| <b>20-12123</b>   | <b>0901</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 1214] HILLCREST CEMETERY - MAIN ST         | <b>3</b>                                    |
| <b>20-12128</b>   | <b>0936</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD    | <b>3</b>                                    |
| <b>20-12136</b>   | <b>1008</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 1228] TRANSFER STATION - RING RD           | <b>3</b>                                    |
| <b>20-12140</b>   | <b>1018</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 655] PLYMPTON PUBLIC LIBRARY - MAIN ST     | <b>3</b>                                    |
| <b>20-12141</b>   | <b>1021</b>                                     | <b>Initiated - PD, MV STOP</b>              |
| Location/Address: | [PLM 745] MAYFLOWER RD                          | <b>3</b>                                    |
| <b>20-12144</b>   | <b>1035</b>                                     | <b>Phone - FD, MEDICAL EMERGENCY</b>        |
| Location/Address: | [PLM] BROOK ST                                  | <b>1</b>                                    |
| <b>20-12148</b>   | <b>1057</b>                                     | <b>Other - PD, FIREARMS LICENSING</b>       |
| Location/Address: | [PLM 1218] PLYMPTON POLICE STATION - PALMER RD  | <b>3</b>                                    |
| <b>20-12181</b>   | <b>1200</b>                                     | <b>Walk-In - PD, FIREARMS LICENSING</b>     |
| Location/Address: | [PLM 1218] PLYMPTON POLICE STATION - PALMER RD  | <b>3</b>                                    |
| <b>20-12157</b>   | <b>1224</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 1216] WINNETUXET RIVER - WINNETUXET RD     | <b>3</b>                                    |
| <b>20-12182</b>   | <b>1230</b>                                     | <b>Walk-In - PD, FIREARMS LICENSING</b>     |
| Location/Address: | [PLM 1218] PLYMPTON POLICE STATION - PALMER RD  | <b>3</b>                                    |
| <b>20-12183</b>   | <b>1300</b>                                     | <b>Walk-In - PD, FIREARMS LICENSING</b>     |
| Location/Address: | [PLM 1218] PLYMPTON POLICE STATION - PALMER RD  | <b>3</b>                                    |
| <b>20-12173</b>   | <b>1335</b>                                     | <b>Initiated - PD, MV STOP</b>              |
| Location/Address: | [PLM 365] CRESCENT ST                           | <b>3</b>                                    |
| <b>20-12184</b>   | <b>1412</b>                                     | <b>Phone - PD, ANIMAL CONTROL</b>           |
| Location/Address: | [PLM 571] LAKE ST                               | <b>3</b>                                    |
| <b>20-12188</b>   | <b>1452</b>                                     | <b>Phone - FD, MEDICAL EMERGENCY</b>        |
| Location/Address: | [PLM 1226] THE WOODLANDS - MANN - COUNTY RD     | <b>1</b>                                    |
| <b>20-12197</b>   | <b>1628</b>                                     | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address: | [PLM 1211] HARRY JASON PARK - CENTER ST         | <b>3</b>                                    |
| <b>20-12198</b>   | <b>1629</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 11] PLYMPTON POST OFFICE - MAIN ST         | <b>3</b>                                    |
| <b>20-12199</b>   | <b>1643</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 120] PLYMPTON SAND & GRAVEL - BROOK ST     | <b>3</b>                                    |
| <b>20-12201</b>   | <b>1647</b>                                     | <b>Phone - PD, SUSPICIOUS VEHICLE</b>       |
| Location/Address: | [PLM 651] MAIN ST                               | <b>2</b>                                    |
| <b>20-12211</b>   | <b>1813</b>                                     | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address: | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST | <b>3</b>                                    |
| <b>20-12212</b>   | <b>1813</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 412] TRACTOR SUPPLY CO - MAIN ST           | <b>3</b>                                    |
| <b>20-12214</b>   | <b>1830</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 3] COMPETITION AUTO BODY - MAIN ST         | <b>3</b>                                    |

Dispatch Log From: 03/01/2020 Thru: 03/07/2020 0000 - 2359 Printed: 03/09/2020

|                   |             |  |          |
|-------------------|-------------|--|----------|
| <b>20-12216</b>   | <b>1840</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>            | <b>3</b> |
| Location/Address: |             | [PLM 34] TRAINING WHEELS - COUNTY RD                   |          |
| <b>20-12223</b>   | <b>2004</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>            | <b>3</b> |
| Location/Address: |             | [PLM 25] LAWRENCE READY MIX - SPRING ST                |          |
| <b>20-12224</b>   | <b>2009</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>            | <b>3</b> |
| Location/Address: |             | [PLM 565] SILVER LAKE CHAPEL - LAKE ST                 |          |
| <b>20-12226</b>   | <b>2026</b> | <b>Walk-In - PD, CIVIL COMPLAINT</b>                   | <b>3</b> |
| Location/Address: |             | [PLM 1218] PLYMPTON POLICE STATION - PALMER RD         |          |
| <b>20-12229</b>   | <b>2133</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>            | <b>3</b> |
| Location/Address: |             | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST        |          |
| <b>20-12230</b>   | <b>2143</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>            | <b>3</b> |
| Location/Address: |             | [PLM 13] PLYMPTON SERVICE CENTER - MAIN ST             |          |
| <b>20-12231</b>   | <b>2157</b> | <b>Initiated - PD, MV STOP</b>                         | <b>3</b> |
| Location/Address: |             | [PLM 3] COMPETITION AUTO BODY - MAIN ST                |          |
| <b>20-12234</b>   | <b>2222</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>            | <b>3</b> |
| Location/Address: |             | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD             |          |
| <b>20-12235</b>   | <b>2229</b> | <b>Initiated - PD, DIRECTED PATROL</b>                 | <b>3</b> |
| Location/Address: |             | [PLM] THOMAS BLANCHARD DR + MARIE ELAINE DR            |          |
| <b>20-12236</b>   | <b>2235</b> | <b>Initiated - PD, DIRECTED PATROL</b>                 | <b>3</b> |
| Location/Address: |             | [PLM] TOBEY LN   |          |
| <b>20-12237</b>   | <b>2239</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>            | <b>3</b> |
| Location/Address: |             | [PLM 1212] PLAYGROUND/BASKETBALL COURTS - PARSONAGE RD |          |

**For Date: 03/02/2020 - Monday**

|                   |             |  |          |
|-------------------|-------------|--|----------|
| <b>20-12256</b>   | <b>0212</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | <b>3</b> |
| Location/Address: |             | [PLM 412] TRACTOR SUPPLY CO - MAIN ST            |          |
| <b>20-12259</b>   | <b>0220</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | <b>3</b> |
| Location/Address: |             | [PLM 3] COMPETITION AUTO BODY - MAIN ST          |          |
| <b>20-12265</b>   | <b>0231</b> | <b>Initiated - PD, DIRECTED PATROL</b>           | <b>3</b> |
| Location/Address: |             | [PLM] THOMAS BLANCHARD DR + MARIE ELAINE DR      |          |
| <b>20-12266</b>   | <b>0236</b> | <b>Initiated - PD, DIRECTED PATROL</b>           | <b>3</b> |
| Location/Address: |             | [PLM] TOBEY LN                                   |          |
| <b>20-12274</b>   | <b>0252</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | <b>3</b> |
| Location/Address: |             | [PLM 120] PLYMPTON SAND & GRAVEL - BROOK ST      |          |
| <b>20-12277</b>   | <b>0257</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | <b>3</b> |
| Location/Address: |             | [PLM 87] COLCHESTER NEIGHBORHOOD FARM - BROOK ST |          |
| <b>20-12278</b>   | <b>0303</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | <b>3</b> |
| Location/Address: |             | [PLM 25] LAWRENCE READY MIX - SPRING ST          |          |
| <b>20-12280</b>   | <b>0311</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | <b>3</b> |
| Location/Address: |             | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD     |          |
| <b>20-12284</b>   | <b>0319</b> | <b>Initiated - PD, DIRECTED PATROL</b>           | <b>3</b> |
| Location/Address: |             | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST  |          |
| <b>20-12285</b>   | <b>0328</b> | <b>Initiated - PD, DIRECTED PATROL</b>           | <b>3</b> |
| Location/Address: |             | [PLM 1211] HARRY JASON PARK - CENTER ST          |          |
| <b>20-12286</b>   | <b>0348</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | <b>3</b> |
| Location/Address: |             | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD       |          |
| <b>20-12287</b>   | <b>0359</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | <b>3</b> |
| Location/Address: |             | [PLM 565] SILVER LAKE CHAPEL - LAKE ST           |          |

|                   |      |  |   |
|-------------------|------|--|---|
| 20-12288          | 0405 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 1207] THE WOODLANDS APARTMENTS - COUNTY RD  |   |
| 20-12289          | 0408 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 33] PLYMPTON CYCLES - COUNTY RD             |   |
| 20-12290          | 0411 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 1] CAREY AUTO INC - COUNTY RD               |   |
| 20-12293          | 0602 | Initiated - PD, DIRECTED PATROL                  | 3 |
| Location/Address: |      | [PLM] TOBEY LN                                   |   |
| 20-12294          | 0608 | Initiated - PD, DIRECTED PATROL                  | 3 |
| Location/Address: |      | [PLM] THOMAS BLANCHARD DR + LEMUEL COBB RD       |   |
| 20-12302          | 0806 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 412] TRACTOR SUPPLY CO - MAIN ST            |   |
| 20-12303          | 0848 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD     |   |
| 20-12312          | 1039 | Initiated - PD, DIRECTED PATROL                  | 3 |
| Location/Address: |      | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST  |   |
| 20-12313          | 1041 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 449] EVERSOURCE SUBSTATION - BROOK ST       |   |
| 20-12314          | 1047 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 25] LAWRENCE READY MIX - SPRING ST          |   |
| 20-12319          | 1137 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 1214] HILLCREST CEMETERY - MAIN ST          |   |
| 20-12320          | 1143 | Initiated - PD, DIRECTED PATROL                  | 3 |
| Location/Address: |      | [PLM 1211] HARRY JASON PARK - CENTER ST          |   |
| 20-12325          | 1238 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 1216] WINNETUXET RIVER - WINNETUXET RD      |   |
| 20-12327          | 1245 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 1213] CHURCHILL PARK/CATO'S RIDGE - MAIN ST |   |
| 20-12328          | 1252 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM] NEIGHBORHOODS - LAKE ST                    |   |
| 20-12330          | 1259 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 1207] THE WOODLANDS APARTMENTS - COUNTY RD  |   |
| 20-12333          | 1313 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 381] CUSHMANS LNDG                          |   |
| 20-12335          | 1317 | Initiated - PD, MV STOP                          | 3 |
| Location/Address: |      | [PLM 120] PLYMPTON SAND & GRAVEL - BROOK ST      |   |
| 20-12336          | 1335 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 418] SYSCO BOSTON - SPRING ST               |   |
| 20-12337          | 1338 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 381] CUSHMANS LNDG                          |   |
| 20-12340          | 1413 | Initiated - PD, MV STOP                          | 3 |
| Location/Address: |      | [PLM 216] SWANSON - COLCHESTER RD                |   |
| 20-12349          | 1610 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address: |      | [PLM 1207] THE WOODLANDS APARTMENTS - COUNTY RD  |   |
| 20-12351          | 1632 | Initiated - PD, MV STOP                          | 3 |
| Location/Address: |      | [PLM 662] MAIN ST                                |   |
| 20-12353          | 1708 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |

Dispatch Log From: 03/01/2020 Thru: 03/07/2020 0000 - 2359 Printed: 03/09/2020

|                                       |   |   |
|---------------------------------------|---|---|
| Location/Address:                     | [PLM 185] SUNRISE GARDENS - CENTER ST           |   |
| <b>20-12365</b>                       | <b>1816</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD      | <b>3</b>                                    |
| <b>20-12374</b>                       | <b>2059</b>                                     | <b>Phone - PD, ALARM - COMMERCIAL</b>       |
| Location/Address:                     | [PLM 412] TRACTOR SUPPLY CO - MAIN ST           | <b>2</b>                                    |
| <b>20-12375</b>                       | <b>2114</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 412] TRACTOR SUPPLY CO - MAIN ST           | <b>3</b>                                    |
| <b>20-12382</b>                       | <b>2152</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 1216] WINNETUXET RIVER - WINNETUXET RD     | <b>3</b>                                    |
| <b>20-12385</b>                       | <b>2208</b>                                     | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address:                     | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST | <b>3</b>                                    |
| <b>20-12386</b>                       | <b>2215</b>                                     | <b>Initiated - PD, SUSPICIOUS VEHICLE</b>   |
| Location/Address:                     | [PLM 1211] HARRY JASON PARK - CENTER ST         | <b>2</b>                                    |
| <b>20-12387</b>                       | <b>2244</b>                                     | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address:                     | [PLM 1211] HARRY JASON PARK - CENTER ST         | <b>3</b>                                    |
| <b>20-12394</b>                       | <b>2359</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 655] PLYMPTON PUBLIC LIBRARY - MAIN ST     | <b>3</b>                                    |
| <b>For Date: 03/03/2020 - Tuesday</b> |   |   |
| <b>20-12395</b>                       | <b>0001</b>                                     | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address:                     | [PLM] THOMAS BLANCHARD DR                       | <b>3</b>                                    |
| <b>20-12396</b>                       | <b>0003</b>                                     | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address:                     | [PLM 1211] HARRY JASON PARK - CENTER ST         | <b>3</b>                                    |
| <b>20-12398</b>                       | <b>0006</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 1216] WINNETUXET RIVER - WINNETUXET RD     | <b>3</b>                                    |
| <b>20-12399</b>                       | <b>0008</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 412] TRACTOR SUPPLY CO - MAIN ST           | <b>3</b>                                    |
| <b>20-12401</b>                       | <b>0013</b>                                     | <b>Initiated - PD, SUSPICIOUS ACTIVITY</b>  |
| Location/Address:                     | [PLM 3] COMPETITION AUTO BODY - MAIN ST         | <b>2</b>                                    |
| <b>20-12400</b>                       | <b>0014</b>                                     | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address:                     | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST | <b>3</b>                                    |
| <b>20-12402</b>                       | <b>0029</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD      | <b>3</b>                                    |
| <b>20-12403</b>                       | <b>0031</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 418] SYSCO BOSTON - SPRING ST              | <b>3</b>                                    |
| <b>20-12404</b>                       | <b>0033</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 120] PLYMPTON SAND & GRAVEL - BROOK ST     | <b>3</b>                                    |
| <b>20-12405</b>                       | <b>0036</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 449] EVERSOURCE SUBSTATION - BROOK ST      | <b>3</b>                                    |
| <b>20-12406</b>                       | <b>0040</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 13] PLYMPTON SERVICE CENTER - MAIN ST      | <b>3</b>                                    |
| <b>20-12407</b>                       | <b>0048</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 1] CAREY AUTO INC - COUNTY RD              | <b>3</b>                                    |
| <b>20-12408</b>                       | <b>0050</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                     | [PLM 11] PLYMPTON POST OFFICE - MAIN ST         | <b>3</b>                                    |
| <b>20-12409</b>                       | <b>0054</b>                                     | <b>Initiated - PD, MV STOP</b>              |
| Location/Address:                     | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD      | <b>3</b>                                    |

|                   |      |  |   |
|-------------------|------|--|---|
| 20-12414          | 0109 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 3] COMPETITION AUTO BODY - MAIN ST                |   |
| 20-12415          | 0110 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 33] PLYMPTON CYCLES - COUNTY RD                   |   |
| 20-12426          | 0131 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 1207] THE WOODLANDS APARTMENTS - COUNTY RD        |   |
| 20-12429          | 0136 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 565] SILVER LAKE CHAPEL - LAKE ST                 |   |
| 20-12433          | 0140 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 1212] PLAYGROUND/BASKETBALL COURTS - PARSONAGE RD |   |
| 20-12443          | 0210 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD           |   |
| 20-12445          | 0222 | Initiated - PD, MV STOP                                | 3 |
| Location/Address: |      | [PLM] MAIN ST  |   |
| 20-12451          | 0413 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 655] PLYMPTON PUBLIC LIBRARY - MAIN ST            |   |
| 20-12452          | 0414 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 1208] THE MOON AND BACK CAFE - MAIN ST            |   |
| 20-12453          | 0415 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 451] OUTBACK ARMS LLC - MAIN ST                   |   |
| 20-12454          | 0416 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 10] PLYMOUTH COUNTY PAVING - MAIN ST              |   |
| 20-12456          | 0448 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST        |   |
| 20-12458          | 0456 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 412] TRACTOR SUPPLY CO - MAIN ST                  |   |
| 20-12459          | 0507 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 8] HUBBLE LITECONTROL - SPRING ST                 |   |
| 20-12460          | 0509 | Initiated - PD, DIRECTED PATROL                        | 3 |
| Location/Address: |      | [PLM 1211] HARRY JASON PARK - CENTER ST                |   |
| 20-12461          | 0512 | Initiated - PD, DIRECTED PATROL                        | 3 |
| Location/Address: |      | [PLM] THOMAS BLANCHARD DR                              |   |
| 20-12462          | 0517 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 1216] WINNETUXET RIVER - WINNETUXET RD            |   |
| 20-12463          | 0521 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 185] SUNRISE GARDENS - CENTER ST                  |   |
| 20-12464          | 0522 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD           |   |
| 20-12465          | 0524 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 813] SAUCHUK FARM NURSERY - PALMER RD             |   |
| 20-12466          | 0526 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD             |   |
| 20-12467          | 0532 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 449] EVERSOURCE SUBSTATION - BROOK ST             |   |
| 20-12468          | 0532 | Initiated - PD, DIRECTED PATROL                        | 3 |
| Location/Address: |      | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST        |   |
| 20-12469          | 0534 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 418] SYSCO BOSTON - SPRING ST                     |   |

|                   |      |  |   |
|-------------------|------|--|---|
| 20-12471          | 0627 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 120] PLYMPTON SAND & GRAVEL - BROOK ST      |   |
| 20-12472          | 0636 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 13] PLYMPTON SERVICE CENTER - MAIN ST       |   |
| 20-12473          | 0638 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 655] PLYMPTON PUBLIC LIBRARY - MAIN ST      |   |
| 20-12481          | 0806 | <b>Initiated - Pd, COMMUNITY POLICING</b>        | 3 |
| Location/Address: |      | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST  |   |
| 20-12482          | 0815 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 3] COMPETITION AUTO BODY - MAIN ST          |   |
| 20-12483          | 0819 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 1208] THE MOON AND BACK CAFE - MAIN ST      |   |
| 20-12490          | 0836 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD     |   |
| 20-12508          | 1023 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST  |   |
| 20-12509          | 1026 | <b>Phone - FD, ALARM - RESIDENTIAL FIRE</b>      | 1 |
| Location/Address: |      | [PLM 1267] BONOME - CENTER ST                    |   |
| 20-12512          | 1038 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 1211] HARRY JASON PARK - CENTER ST          |   |
| 20-12519          | 1143 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 87] COLCHESTER NEIGHBORHOOD FARM - BROOK ST |   |
| 20-12533          | 1332 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 418] SYSCO BOSTON - SPRING ST               |   |
| 20-12538          | 1405 | <b>Initiated - PD, MV STOP</b>                   | 3 |
| Location/Address: |      | [PLM 418] SYSCO BOSTON - SPRING ST               |   |
| 20-12549          | 1610 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 1216] WINNETUXET RIVER - WINNETUXET RD      |   |
| 20-12550          | 1627 | <b>Initiated - PD, MV STOP</b>                   | 3 |
| Location/Address: |      | [PLM 71] BROOK ST                                |   |
| 20-12552          | 1644 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 34] TRAINING WHEELS - COUNTY RD             |   |
| 20-12553          | 1647 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM] LAKE ST                                    |   |
| 20-12554          | 1651 | <b>Initiated - PD, MV STOP</b>                   | 3 |
| Location/Address: |      | [PLM] OAK ST                                     |   |
| 20-12558          | 1712 | <b>Initiated - PD, MV STOP</b>                   | 3 |
| Location/Address: |      | [PLM] MAYFLOWER RD + BUTTONWOOD DR               |   |
| 20-12566          | 1805 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST  |   |
| 20-12568          | 1810 | <b>Initiated - PD, MV STOP</b>                   | 3 |
| Location/Address: |      | [PLM 113] BROOK ST                               |   |
| 20-12573          | 1826 | <b>Phone - PD, INVESTIGATION</b>                 | 3 |
| Location/Address: |      | [PLM 640] MAIN ST                                |   |
| 20-12575          | 1849 | <b>Initiated - PD, BUILDING/ AREA CHECK</b>      | 3 |
| Location/Address: |      | [PLM 449] EVERSOURCE SUBSTATION - BROOK ST       |   |
| 20-12577          | 1950 | <b>Initiated - PD, DIRECTED PATROL</b>           | 3 |

|   |   |   |
|---|---|---|
| Location/Address:                       | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST         |   |
| <b>20-12578</b>                         | <b>1951</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 11] PLYMPTON POST OFFICE - MAIN ST                 | <b>3</b>                                    |
| <b>20-12587</b>                         | <b>2059</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 565] SILVER LAKE CHAPEL - LAKE ST                  | <b>3</b>                                    |
| <b>20-12589</b>                         | <b>2119</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 19] THE WOODLANDS - COUNTY RD                      | <b>3</b>                                    |
| <b>20-12590</b>                         | <b>2129</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 454] PLYMPTON CONVENIENCE & LIQUOR STORE - MAIN ST | <b>3</b>                                    |
| <b>20-12591</b>                         | <b>2131</b>   | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address:                       | [PLM 1211] HARRY JASON PARK - CENTER ST                 | <b>3</b>                                    |
| <b>20-12597</b>                         | <b>2343</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 185] SUNRISE GARDENS - CENTER ST                   | <b>3</b>                                    |
| <b>20-12598</b>                         | <b>2345</b>   | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address:                       | [PLM 1211] HARRY JASON PARK - CENTER ST                 | <b>3</b>                                    |
| <b>20-12599</b>                         | <b>2348</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST         | <b>3</b>                                    |
| <b>20-12600</b>                         | <b>2350</b>   | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address:                       | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST         | <b>3</b>                                    |
| <b>20-12601</b>                         | <b>2352</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 412] TRACTOR SUPPLY CO - MAIN ST                   | <b>3</b>                                    |
| <b>20-12602</b>                         | <b>2358</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 3] COMPETITION AUTO BODY - MAIN ST                 | <b>3</b>                                    |
| <b>For Date: 03/04/2020 - Wednesday</b> |   |   |
| <b>20-12603</b>                         | <b>0002</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 1207] THE WOODLANDS APARTMENTS - COUNTY RD         | <b>3</b>                                    |
| <b>20-12604</b>                         | <b>0006</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 565] SILVER LAKE CHAPEL - LAKE ST                  | <b>3</b>                                    |
| <b>20-12605</b>                         | <b>0007</b>   | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address:                       | [PLM] TOBEY LN  | <b>3</b>                                    |
| <b>20-12606</b>                         | <b>0009</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 33] PLYMPTON CYCLES - COUNTY RD                    | <b>3</b>                                    |
| <b>20-12607</b>                         | <b>0011</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 1] CAREY AUTO INC - COUNTY RD                      | <b>3</b>                                    |
| <b>20-12608</b>                         | <b>0014</b>   | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address:                       | [PLM] THOMAS BLANCHARD DR + MARIE ELAINE DR             | <b>3</b>                                    |
| <b>20-12609</b>                         | <b>0017</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 1216] WINNETUXET RIVER - WINNETUXET RD             | <b>3</b>                                    |
| <b>20-12623</b>                         | <b>0128</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 13] PLYMPTON SERVICE CENTER - MAIN ST              | <b>3</b>                                    |
| <b>20-12629</b>                         | <b>0146</b>   | <b>Phone - FD, MEDICAL EMERGENCY</b>        |
| Location/Address:                       | [PLM 977] MACMILLAN - SPRING ST                         | <b>1</b>                                    |
| <b>20-12638</b>                         | <b>0211</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD              | <b>3</b>                                    |
| <b>20-12639</b>                         | <b>0213</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address:                       | [PLM 87] COLCHESTER NEIGHBORHOOD FARM - BROOK ST        | <b>3</b>                                    |



Dispatch Log From: 03/01/2020 Thru: 03/07/2020 0000 - 2359 Printed: 03/09/2020

|                   |      |  |   |
|-------------------|------|--|---|
| 20-12644          | 0217 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD           |   |
| 20-12645          | 0226 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 25] LAWRENCE READY MIX - SPRING ST                |   |
| 20-12648          | 0237 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 33] PLYMPTON CYCLES - COUNTY RD                   |   |
| 20-12650          | 0239 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 1] CAREY AUTO INC - COUNTY RD                     |   |
| 20-12652          | 0249 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 11] PLYMPTON POST OFFICE - MAIN ST                |   |
| 20-12656          | 0312 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST        |   |
| 20-12658          | 0315 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 185] SUNRISE GARDENS - CENTER ST                  |   |
| 20-12659          | 0427 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST        |   |
| 20-12660          | 0431 | Initiated - PD, DIRECTED PATROL                        | 3 |
| Location/Address: |      | [PLM] THOMAS BLANCHARD DR + LEMUEL COBB RD             |   |
| 20-12661          | 0431 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 1207] THE WOODLANDS APARTMENTS - COUNTY RD        |   |
| 20-12663          | 0434 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 565] SILVER LAKE CHAPEL - LAKE ST                 |   |
| 20-12662          | 0435 | Initiated - PD, DIRECTED PATROL                        | 3 |
| Location/Address: |      | [PLM] TOBEY LN   |   |
| 20-12664          | 0437 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 34] TRAINING WHEELS - COUNTY RD                   |   |
| 20-12665          | 0440 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 1212] PLAYGROUND/BASKETBALL COURTS - PARSONAGE RD |   |
| 20-12666          | 0447 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 120] PLYMPTON SAND & GRAVEL - BROOK ST            |   |
| 20-12667          | 0507 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 418] SYSCO BOSTON - SPRING ST                     |   |
| 20-12670          | 0626 | Initiated - PD, MV STOP                                | 3 |
| Location/Address: |      | [PLM] MAYFLOWER RD                                     |   |
| 20-12671          | 0631 | Initiated - PD, DIRECTED PATROL                        | 3 |
| Location/Address: |      | [PLM 1211] HARRY JASON PARK - CENTER ST                |   |
| 20-12674          | 0636 | Initiated - PD, DIRECTED PATROL                        | 3 |
| Location/Address: |      | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST        |   |
| 20-12682          | 0814 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 449] EVERSOURCE SUBSTATION - BROOK ST             |   |
| 20-12683          | 0816 | Other - FD, PUBLIC ASSIST                              | 3 |
| Location/Address: |      | [PLM 358] LAPOINTE - CRESCENT ST                       |   |
| 20-12685          | 0905 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 185] SUNRISE GARDENS - CENTER ST                  |   |
| 20-12696          | 1018 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST        |   |
| 20-12716          | 1133 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 1228] TRANSFER STATION - RING RD                  |   |

|                   |      |   |   |
|-------------------|------|---|---|
| 20-12717          | 1144 | Initiated - PD, BUILDING/ AREA CHECK            | 3 |
| Location/Address: |      | [PLM 565] SILVER LAKE CHAPEL - LAKE ST          |   |
| 20-12718          | 1151 | Initiated - PD, DIRECTED PATROL                 | 3 |
| Location/Address: |      | [PLM 1211] HARRY JASON PARK - CENTER ST         |   |
| 20-12733          | 1412 | Initiated - PD, DIRECTED PATROL                 | 3 |
| Location/Address: |      | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST |   |
| 20-12734          | 1422 | Initiated - PD, MV STOP                         | 3 |
| Location/Address: |      | [PLM 564] LAKE ST                               |   |
| 20-12747          | 1619 | Initiated - PD, BUILDING/ AREA CHECK            | 3 |
| Location/Address: |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST |   |
| 20-12751          | 1647 | Phone - PD, ASSAULT                             | 1 |
| Location/Address: |      | [PLM 414] ELM ST                                |   |
| 20-12752          | 1647 | Phone - FD, MEDICAL EMERGENCY                   | 1 |
| Location/Address: |      | [PLM 414] 1 ELM ST, PLYMPTON - ELM ST           |   |
| 20-12754          | 1656 | Phone - PD, ASSIST OTHER POLICE DEPT            | 1 |
| Location/Address: |      | [PLM 414] ELM ST                                |   |
| 20-12764          | 1841 | Phone - FD, MEDICAL EMERGENCY                   | 1 |
| Location/Address: |      | [PLM 1091] 99 UPLAND RD, PLYMPTON - UPLAND RD   |   |
| 20-12776          | 2059 | Initiated - PD, MV STOP                         | 3 |
| Location/Address: |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST |   |
| 20-12782          | 2108 | Initiated - PD, DIRECTED PATROL                 | 3 |
| Location/Address: |      | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST |   |
| 20-12783          | 2117 | Initiated - PD, BUILDING/ AREA CHECK            | 3 |
| Location/Address: |      | [PLM 34] TRAINING WHEELS - COUNTY RD            |   |
| 20-12786          | 2132 | Phone - PD, SUSPICIOUS VEHICLE                  | 2 |
| Location/Address: |      | [PLM] TOBEY LN                                  |   |
| 20-12788          | 2140 | Initiated - PD, DIRECTED PATROL                 | 3 |
| Location/Address: |      | [PLM 1211] HARRY JASON PARK - CENTER ST         |   |
| 20-12802          | 2336 | Initiated - PD, DIRECTED PATROL                 | 3 |
| Location/Address: |      | [PLM] THOMAS BLANCHARD DR                       |   |
| 20-12803          | 2342 | Initiated - PD, MV STOP                         | 3 |
| Location/Address: |      | [PLM] MAIN ST + MONTELLO ST                     |   |

**For Date: 03/05/2020 - Thursday**

|                   |      |  |   |
|-------------------|------|--|---|
| 20-12804          | 0009 | Initiated - PD, DIRECTED PATROL                        | 3 |
| Location/Address: |      | [PLM 1211] HARRY JASON PARK - CENTER ST                |   |
| 20-12805          | 0017 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 8] HUBBLE LITECONTROL - SPRING ST                 |   |
| 20-12806          | 0021 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 418] SYSCO BOSTON - SPRING ST                     |   |
| 20-12807          | 0022 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 120] PLYMPTON SAND & GRAVEL - BROOK ST            |   |
| 20-12809          | 0027 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST        |   |
| 20-12810          | 0029 | Initiated - PD, BUILDING/ AREA CHECK                   | 3 |
| Location/Address: |      | [PLM 1212] PLAYGROUND/BASKETBALL COURTS - PARSONAGE RD |   |
| 20-12815          | 0032 | Initiated - PD, DIRECTED PATROL                        | 3 |

|                   |   |   |
|-------------------|---|---|
| Location/Address: | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST         |   |
| <b>20-12817</b>   | <b>0037</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 33] PLYMPTON CYCLES - COUNTY RD                    | <b>3</b>                                    |
| <b>20-12819</b>   | <b>0041</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 565] SILVER LAKE CHAPEL - LAKE ST                  | <b>3</b>                                    |
| <b>20-12820</b>   | <b>0052</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 3] COMPETITION AUTO BODY - MAIN ST                 | <b>3</b>                                    |
| <b>20-12823</b>   | <b>0118</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD              | <b>3</b>                                    |
| <b>20-12842</b>   | <b>0151</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 185] SUNRISE GARDENS - CENTER ST                   | <b>3</b>                                    |
| <b>20-12845</b>   | <b>0153</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 11] PLYMPTON POST OFFICE - MAIN ST                 | <b>3</b>                                    |
| <b>20-12853</b>   | <b>0227</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 1208] THE MOON AND BACK CAFE - MAIN ST             | <b>3</b>                                    |
| <b>20-12857</b>   | <b>0254</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 813] SAUCHUK FARM NURSERY - PALMER RD              | <b>3</b>                                    |
| <b>20-12860</b>   | <b>0303</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 454] PLYMPTON CONVENIENCE & LIQUOR STORE - MAIN ST | <b>3</b>                                    |
| <b>20-12859</b>   | <b>0304</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 1] CAREY AUTO INC - COUNTY RD                      | <b>3</b>                                    |
| <b>20-12864</b>   | <b>0421</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 8] HUBBLE LITECONTROL - SPRING ST                  | <b>3</b>                                    |
| <b>20-12865</b>   | <b>0423</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 418] SYSCO BOSTON - SPRING ST                      | <b>3</b>                                    |
| <b>20-12866</b>   | <b>0431</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 120] PLYMPTON SAND & GRAVEL - BROOK ST             | <b>3</b>                                    |
| <b>20-12867</b>   | <b>0432</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 1207] THE WOODLANDS APARTMENTS - COUNTY RD         | <b>3</b>                                    |
| <b>20-12868</b>   | <b>0435</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 34] TRAINING WHEELS - COUNTY RD                    | <b>3</b>                                    |
| <b>20-12869</b>   | <b>0447</b>   | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address: | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST         | <b>3</b>                                    |
| <b>20-12870</b>   | <b>0454</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD            | <b>3</b>                                    |
| <b>20-12871</b>   | <b>0508</b>   | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address: | [PLM] THOMAS BLANCHARD DR + MARIE ELAINE DR             | <b>3</b>                                    |
| <b>20-12872</b>   | <b>0512</b>   | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address: | [PLM] TOBEY LN  | <b>3</b>                                    |
| <b>20-12873</b>   | <b>0534</b>   | <b>Initiated - PD, MV STOP</b>              |
| Location/Address: | [PLM 730] BADOT - MAYFLOWER RD                          | <b>3</b>                                    |
| <b>20-12874</b>   | <b>0546</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM] THOMAS BLANCHARD DR                               | <b>3</b>                                    |
| <b>20-12875</b>   | <b>0546</b>   | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address: | [PLM] THOMAS BLANCHARD DR                               | <b>3</b>                                    |
| <b>20-12876</b>   | <b>0554</b>   | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 412] TRACTOR SUPPLY CO - MAIN ST                   | <b>3</b>                                    |

|                   |             |  |          |
|-------------------|-------------|--|----------|
| <b>20-12877</b>   | <b>0600</b> | <b>Initiated - PD, DIRECTED PATROL</b>             | <b>3</b> |
| Location/Address: |             | [PLM 1211] HARRY JASON PARK - CENTER ST            |          |
| <b>20-12878</b>   | <b>0602</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 449] EVERSOURCE SUBSTATION - BROOK ST         |          |
| <b>20-12879</b>   | <b>0605</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 87] COLCHESTER NEIGHBORHOOD FARM - BROOK ST   |          |
| <b>20-12881</b>   | <b>0609</b> | <b>Initiated - PD, MV STOP</b>                     | <b>3</b> |
| Location/Address: |             | [PLM 999] SPRING ST                                |          |
| <b>20-12880</b>   | <b>0610</b> | <b>Initiated - PD, DIRECTED PATROL</b>             | <b>3</b> |
| Location/Address: |             | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST    |          |
| <b>20-12887</b>   | <b>0645</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 655] PLYMPTON PUBLIC LIBRARY - MAIN ST        |          |
| <b>20-12896</b>   | <b>0902</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD       |          |
| <b>20-12897</b>   | <b>0904</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST    |          |
| <b>20-12898</b>   | <b>0908</b> | <b>Initiated - PD, DIRECTED PATROL</b>             | <b>3</b> |
| Location/Address: |             | [PLM 1211] HARRY JASON PARK - CENTER ST            |          |
| <b>20-12899</b>   | <b>0914</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 417] SOUTH SHORE EQUINE CLINIC - PALMER RD    |          |
| <b>20-12904</b>   | <b>0954</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 3] COMPETITION AUTO BODY - MAIN ST            |          |
| <b>20-12908</b>   | <b>1114</b> | <b>Initiated - PD, MV STOP</b>                     | <b>3</b> |
| Location/Address: |             | [PLM] MAYFLOWER RD + MAIN ST                       |          |
| <b>20-12915</b>   | <b>1215</b> | <b>Initiated - PD, B&amp;E, MOTOR VEHICLE</b>      | <b>2</b> |
| Location/Address: |             | [PLM 645] MAIN ST                                  |          |
| <b>20-12927</b>   | <b>1437</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 1214] HILLCREST CEMETERY - MAIN ST            |          |
| <b>20-12928</b>   | <b>1439</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 464] PUDDLE JUMPERS LEARNING CENTER - MAIN ST |          |
| <b>20-12929</b>   | <b>1441</b> | <b>Initiated - PD, DIRECTED PATROL</b>             | <b>3</b> |
| Location/Address: |             | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST    |          |
| <b>20-12930</b>   | <b>1450</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 1213] CHURCHILL PARK/CATO'S RIDGE - MAIN ST   |          |
| <b>20-12941</b>   | <b>1609</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 185] SUNRISE GARDENS - CENTER ST              |          |
| <b>20-12944</b>   | <b>1621</b> | <b>Initiated - PD, BUILDING/ AREA CHECK</b>        | <b>3</b> |
| Location/Address: |             | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST    |          |
| <b>20-12956</b>   | <b>1741</b> | <b>Phone - PD, ANIMAL CONTROL</b>                  | <b>3</b> |
| Location/Address: |             | [PLM 1107] AHOLA - WEST ST                         |          |
| <b>20-12961</b>   | <b>1808</b> | <b>Initiated - PD, DIRECTED PATROL</b>             | <b>3</b> |
| Location/Address: |             | [PLM 1211] HARRY JASON PARK - CENTER ST            |          |
| <b>20-12962</b>   | <b>1810</b> | <b>Phone - FD, OUTSIDE INVESTIGATION</b>           | <b>3</b> |
| Location/Address: |             | [PLM] LEMUEL COBB RD                               |          |
| <b>20-12963</b>   | <b>1817</b> | <b>Initiated - PD, RADAR/ TRAFFIC PATROL</b>       | <b>3</b> |
| Location/Address: |             | [PLM 11] PLYMPTON POST OFFICE - MAIN ST            |          |
| <b>20-12966</b>   | <b>1856</b> | <b>Initiated - PD, MV STOP</b>                     | <b>3</b> |
| Location/Address: |             | [PLM 489] JUST RIGHT FARM - RUSSO - PALMER RD      |          |

|                                      |      |   |   |
|--------------------------------------|------|---|---|
| 20-12969                             | 2023 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 813] SAUCHUK FARM NURSERY - PALMER RD              |   |
| 20-12971                             | 2026 | Initiated - PD, DIRECTED PATROL                         | 3 |
| Location/Address:                    |      | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST         |   |
| 20-12976                             | 2103 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD              |   |
| 20-12982                             | 2225 | Phone - FD, MVA   | 1 |
| Location/Address:                    |      | [PLM] CROSS ST + WEST ST                                |   |
| <b>For Date: 03/06/2020 - Friday</b> |      |   |   |
| 20-12987                             | 0011 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 454] PLYMPTON CONVENIENCE & LIQUOR STORE - MAIN ST |   |
| 20-12988                             | 0014 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 1214] HILLCREST CEMETERY - MAIN ST                 |   |
| 20-12989                             | 0015 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 412] TRACTOR SUPPLY CO - MAIN ST                   |   |
| 20-12990                             | 0025 | Initiated - PD, DIRECTED PATROL                         | 3 |
| Location/Address:                    |      | [PLM] TOBEY LN  |   |
| 20-12991                             | 0029 | Initiated - PD, DIRECTED PATROL                         | 3 |
| Location/Address:                    |      | [PLM] LEMUEL COBB RD                                    |   |
| 20-12992                             | 0029 | Initiated - PD, DIRECTED PATROL                         | 3 |
| Location/Address:                    |      | [PLM] THOMAS BLANCHARD DR                               |   |
| 20-12993                             | 0037 | Initiated - PD, DIRECTED PATROL                         | 3 |
| Location/Address:                    |      | [PLM] MARIE ELAINE DR                                   |   |
| 20-12994                             | 0047 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 25] LAWRENCE READY MIX - SPRING ST                 |   |
| 20-12995                             | 0050 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 418] SYSCO BOSTON - SPRING ST                      |   |
| 20-12997                             | 0107 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD            |   |
| 20-12999                             | 0110 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST         |   |
| 20-13014                             | 0132 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST         |   |
| 20-13024                             | 0251 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 1213] CHURCHILL PARK/CATO'S RIDGE - MAIN ST        |   |
| 20-13026                             | 0355 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 13] PLYMPTON SERVICE CENTER - MAIN ST              |   |
| 20-13027                             | 0412 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD            |   |
| 20-13028                             | 0418 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 25] LAWRENCE READY MIX - SPRING ST                 |   |
| 20-13029                             | 0426 | Initiated - PD, BUILDING/ AREA CHECK                    | 3 |
| Location/Address:                    |      | [PLM 418] SYSCO BOSTON - SPRING ST                      |   |
| 20-13030                             | 0441 | Initiated - PD, DIRECTED PATROL                         | 3 |
| Location/Address:                    |      | [PLM] TOBEY LN  |   |
| 20-13031                             | 0445 | Initiated - PD, DIRECTED PATROL                         | 3 |

|                   |  |   |          |
|-------------------|--|---|----------|
| Location/Address: | [PLM] LEMUEL COBB RD                                   |   |          |
| <b>20-13032</b>   | <b>0448</b>  | <b>Initiated - PD, DIRECTED PATROL</b>      | <b>3</b> |
| Location/Address: | [PLM] THOMAS BLANCHARD DR                              |   |          |
| <b>20-13033</b>   | <b>0450</b>  | <b>Initiated - PD, DIRECTED PATROL</b>      | <b>3</b> |
| Location/Address: | [PLM] MARIE ELAINE DR                                  |   |          |
| <b>20-13034</b>   | <b>0455</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM 454] PLYMPTON CONVENIECE & LIQUOR STORE - MAIN ST |   |          |
| <b>20-13035</b>   | <b>0459</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM 1214] HILLCREST CEMETERY - MAIN ST                |   |          |
| <b>20-13036</b>   | <b>0512</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD             |   |          |
| <b>20-13037</b>   | <b>0540</b>  | <b>Initiated - PD, DIRECTED PATROL</b>      | <b>3</b> |
| Location/Address: | [PLM 1211] HARRY JASON PARK - CENTER ST                |   |          |
| <b>20-13038</b>   | <b>0556</b>  | <b>Initiated - PD, DIRECTED PATROL</b>      | <b>3</b> |
| Location/Address: | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST        |   |          |
| <b>20-13048</b>   | <b>0830</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM 8] HUBBLE LITECONTROL - SPRING ST                 |   |          |
| <b>20-13051</b>   | <b>0841</b>  | <b>Initiated - PD, MV STOP</b>              | <b>3</b> |
| Location/Address: | [PLM 78] KELLICKER - BROOK ST                          |   |          |
| <b>20-13055</b>   | <b>0912</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM 1] CAREY AUTO INC - COUNTY RD                     |   |          |
| <b>20-13059</b>   | <b>0943</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM 565] SILVER LAKE CHAPEL - LAKE ST                 |   |          |
| <b>20-13068</b>   | <b>1000</b>  | <b>Walk-In - PD, ASSIST CITIZEN</b>         | <b>3</b> |
| Location/Address: | [PLM 1218] PLYMPTON POLICE STATION - PALMER RD         |   |          |
| <b>20-13069</b>   | <b>1027</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM 1216] WINNETUXET RIVER - WINNETUXET RD            |   |          |
| <b>20-13071</b>   | <b>1031</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM] NEIGHBORHOODS - PROSPECT RD                      |   |          |
| <b>20-13073</b>   | <b>1034</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST        |   |          |
| <b>20-13074</b>   | <b>1037</b>  | <b>Initiated - PD, MV STOP</b>              | <b>3</b> |
| Location/Address: | [PLM] MAIN ST + COUNTY RD                              |   |          |
| <b>20-13079</b>   | <b>1104</b>  | <b>Initiated - PD, MV STOP</b>              | <b>3</b> |
| Location/Address: | [PLM] LAKE ST + COUNTY RD                              |   |          |
| <b>20-13083</b>   | <b>1128</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM] BASKETBALL COURT - PARSONAGE RD                  |   |          |
| <b>20-13093</b>   | <b>1253</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM 418] SYSCO BOSTON - SPRING ST                     |   |          |
| <b>20-13102</b>   | <b>1324</b>  | <b>Phone - PD, ASSIST CITIZEN</b>           | <b>3</b> |
| Location/Address: | [PLM 1218] PLYMPTON POLICE STATION - PALMER RD         |   |          |
| <b>20-13104</b>   | <b>1418</b>  | <b>Initiated - PD, ADMINISTRATIVE TASK</b>  | <b>3</b> |
| Location/Address: | [PLM 1218] PLYMPTON POLICE STATION - PALMER RD         |   |          |
| <b>20-13115</b>   | <b>1539</b>  | <b>Phone - PD, INVESTIGATION</b>            | <b>3</b> |
| Location/Address: | [PLM 456] FOREST ST                                    |   |          |
| <b>20-13136</b>   | <b>1837</b>  | <b>Initiated - PD, BUILDING/ AREA CHECK</b> | <b>3</b> |
| Location/Address: | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST        |   |          |

Dispatch Log From: 03/01/2020 Thru: 03/07/2020 0000 - 2359 Printed: 03/09/2020

|  |      |  |   |
|--|------|--|---|
| 20-13137                               | 1839 | Initiated - PD, DIRECTED PATROL                  | 3 |
| Location/Address:                      |      | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST  |   |
| 20-13138                               | 1847 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 1214] HILLCREST CEMETERY - MAIN ST          |   |
| 20-13142                               | 1903 | Initiated - PD, DIRECTED PATROL                  | 3 |
| Location/Address:                      |      | [PLM 1211] HARRY JASON PARK - CENTER ST          |   |
| 20-13144                               | 1909 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD       |   |
| 20-13147                               | 1932 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 11] PLYMPTON POST OFFICE - MAIN ST          |   |
| 20-13156                               | 2106 | Phone - PD, ROAD HAZARD                          | 3 |
| Location/Address:                      |      | [PLM 754] SEAVEY - MAYFLOWER RD                  |   |
| 20-13171                               | 2323 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST  |   |
| 20-13172                               | 2326 | Initiated - PD, DIRECTED PATROL                  | 3 |
| Location/Address:                      |      | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST  |   |
| 20-13173                               | 2326 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 655] PLYMPTON PUBLIC LIBRARY - MAIN ST      |   |
| 20-13174                               | 2329 | Initiated - PD, DIRECTED PATROL                  | 3 |
| Location/Address:                      |      | [PLM] THOMAS BLANCHARD DR                        |   |
| 20-13175                               | 2343 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 412] TRACTOR SUPPLY CO - MAIN ST            |   |
| 20-13177                               | 2344 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 34] TRAINING WHEELS - COUNTY RD             |   |
| <b>For Date: 03/07/2020 - Saturday</b> |      |  |   |
| 20-13181                               | 0003 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 813] SAUCHUK FARM NURSERY - PALMER RD       |   |
| 20-13182                               | 0005 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 3] COMPETITION AUTO BODY - MAIN ST          |   |
| 20-13183                               | 0006 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 11] PLYMPTON POST OFFICE - MAIN ST          |   |
| 20-13184                               | 0012 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 418] SYSCO BOSTON - SPRING ST               |   |
| 20-13185                               | 0014 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 120] PLYMPTON SAND & GRAVEL - BROOK ST      |   |
| 20-13186                               | 0018 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 87] COLCHESTER NEIGHBORHOOD FARM - BROOK ST |   |
| 20-13187                               | 0024 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 451] OUTBACK ARMS LLC - MAIN ST             |   |
| 20-13188                               | 0024 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 10] PLYMOUTH COUNTY PAVING - MAIN ST        |   |
| 20-13197                               | 0114 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST  |   |
| 20-13203                               | 0124 | Initiated - DPW CALL OUT                         | 3 |
| Vicinity of:                           |      | [PLM] MAIN ST                                    |   |
| 20-13204                               | 0125 | Initiated - PD, BUILDING/ AREA CHECK             | 3 |
| Location/Address:                      |      | [PLM 655] PLYMPTON PUBLIC LIBRARY - MAIN ST      |   |

|                   |      |  |   |
|-------------------|------|--|---|
| 20-13220          | 0203 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 3] COMPETITION AUTO BODY - MAIN ST              |   |
| 20-13225          | 0535 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 1213] CHURCHILL PARK/CATO'S RIDGE - MAIN ST     |   |
| 20-13226          | 0538 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 33] PLYMPTON CYCLES - COUNTY RD                 |   |
| 20-13227          | 0556 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 13] PLYMPTON SERVICE CENTER - MAIN ST           |   |
| 20-13228          | 0557 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 654] PLYMPTON CONGREGATIONAL CHURCH - MAIN ST   |   |
| 20-13229          | 0601 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 418] SYSCO BOSTON - SPRING ST                   |   |
| 20-13230          | 0607 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 20] PLYMPTON HIGHWAY DEPT - PALMER RD           |   |
| 20-13231          | 0610 | Initiated - PD, DIRECTED PATROL                      | 3 |
| Location/Address: |      | [PLM] THOMAS BLANCHARD DR                            |   |
| 20-13232          | 0617 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 412] TRACTOR SUPPLY CO - MAIN ST                |   |
| 20-13233          | 0618 | Initiated - PD, DIRECTED PATROL                      | 3 |
| Location/Address: |      | [PLM 1211] HARRY JASON PARK - CENTER ST              |   |
| 20-13234          | 0628 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 1208] THE MOON AND BACK CAFE - MAIN ST          |   |
| 20-13235          | 0631 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST      |   |
| 20-13236          | 0633 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 185] SUNRISE GARDENS - CENTER ST                |   |
| 20-13239          | 0709 | Phone - FD, MVA                                      | 1 |
| Location/Address: |      | [PLM] MILE MARKER 32.2, SPRING ST EXIT - RTE 44 WEST |   |
| 20-13240          | 0727 | Phone - FD, MEDICAL EMERGENCY                        | 1 |
| Location/Address: |      | [PLM 445] MURPHY - FOREST ST                         |   |
| 20-13241          | 0735 | Phone - FD, MEDICAL EMERGENCY                        | 1 |
| Location/Address: |      | [PLM 863] BATCHELDER - PROSPECT RD                   |   |
| 20-13242          | 0757 | Phone - Pd, 911 TRANSFER CALL                        | 3 |
| Location/Address: |      | [PLM] NEAR ROUTE 80 - RTE 44 EAST                    |   |
| 20-13244          | 0847 | Initiated - PD, ADMINISTRATIVE TASK                  | 3 |
| Location/Address: |      | [PLM 1218] PLYMPTON POLICE STATION - PALMER RD       |   |
| 20-13273          | 1112 | Initiated - PD, DIRECTED PATROL                      | 3 |
| Location/Address: |      | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST      |   |
| 20-13276          | 1124 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 1213] CHURCHILL PARK/CATO'S RIDGE - MAIN ST     |   |
| 20-13277          | 1130 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 417] SOUTH SHORE EQUINE CLINIC - PALMER RD      |   |
| 20-13278          | 1132 | Initiated - PD, DIRECTED PATROL                      | 3 |
| Location/Address: |      | [PLM 1211] HARRY JASON PARK - CENTER ST              |   |
| 20-13299          | 1518 | Initiated - PD, BUILDING/ AREA CHECK                 | 3 |
| Location/Address: |      | [PLM 449] EVERSOURCE SUBSTATION - BROOK ST           |   |
| 20-13302          | 1527 | Initiated - PD, DIRECTED PATROL                      | 3 |



Dispatch Log From: 03/01/2020 Thru: 03/07/2020 0000 - 2359 Printed: 03/09/2020

|                   |   |   |
|-------------------|---|---|
| Location/Address: | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST |   |
| <b>20-13303</b>   | <b>1533</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM] LAKE ST                                   | <b>3</b>                                    |
| <b>20-13308</b>   | <b>1557</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST | <b>3</b>                                    |
| <b>20-13310</b>   | <b>1617</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 418] SYSCO BOSTON - SPRING ST              | <b>3</b>                                    |
| <b>20-13314</b>   | <b>1658</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 26] UPLAND SPORTSMAN'S CLUB - UPLAND RD    | <b>3</b>                                    |
| <b>20-13326</b>   | <b>1948</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 412] TRACTOR SUPPLY CO - MAIN ST           | <b>3</b>                                    |
| <b>20-13328</b>   | <b>2000</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 19] THE WOODLANDS - COUNTY RD              | <b>3</b>                                    |
| <b>20-13329</b>   | <b>2004</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 34] TRAINING WHEELS - COUNTY RD            | <b>3</b>                                    |
| <b>20-13330</b>   | <b>2104</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 1216] WINNETUXET RIVER - WINNETUXET RD     | <b>3</b>                                    |
| <b>20-13334</b>   | <b>2144</b>                                     | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address: | [PLM 1211] HARRY JASON PARK - CENTER ST         | <b>3</b>                                    |
| <b>20-13340</b>   | <b>2235</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 655] PLYMPTON PUBLIC LIBRARY - MAIN ST     | <b>3</b>                                    |
| <b>20-13350</b>   | <b>2330</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 419] PLYMPTON HISTORICAL SOCIETY - MAIN ST | <b>3</b>                                    |
| <b>20-13352</b>   | <b>2332</b>                                     | <b>Initiated - PD, DIRECTED PATROL</b>      |
| Location/Address: | [PLM 6] DENNETT ELEMENTARY SCHOOL - CRESCENT ST | <b>3</b>                                    |
| <b>20-13353</b>   | <b>2333</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 412] TRACTOR SUPPLY CO - MAIN ST           | <b>3</b>                                    |
| <b>20-13354</b>   | <b>2336</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 3] COMPETITION AUTO BODY - MAIN ST         | <b>3</b>                                    |
| <b>20-13355</b>   | <b>2340</b>                                     | <b>Initiated - PD, MV STOP</b>              |
| Location/Address: | [PLM 813] SAUCHUK FARM NURSERY - PALMER RD      | <b>3</b>                                    |
| <b>20-13359</b>   | <b>2349</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 449] EVERSOURCE SUBSTATION - BROOK ST      | <b>3</b>                                    |
| <b>20-13360</b>   | <b>2352</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 120] PLYMPTON SAND & GRAVEL - BROOK ST     | <b>3</b>                                    |
| <b>20-13361</b>   | <b>2354</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 418] SYSCO BOSTON - SPRING ST              | <b>3</b>                                    |
| <b>20-13362</b>   | <b>2357</b>                                     | <b>Initiated - PD, BUILDING/ AREA CHECK</b> |
| Location/Address: | [PLM 22] FIRST QUALITY MACHINE - PALMER RD      | <b>3</b>                                    |